

## NASHIK MUNICIPAL CORPORATION TOWN PLANNING DEPARTMENT

#### SINGLE WINDOW SYSTEM

The	Proposal in Plot No.	ü	S.No	).	of	Shiw	ar
Ch	ecklist for BUILDING PERMIS	SIÖ	N (B.P.	) ,			
Со	mpulsory Accompaniments	<u>:</u>					
1)	Outer Cover		£.,, u				
2)	Index		100		8 7		
3) 8	4) Blank Sheet for Office Use			4		¥	
5)	Separator Sheet	X					
6)	Application Letter (Appendix-A)	)		2			
7)	Appendix-A item 6		954			× *	
8)	Appendix-B- form of Supervisio	n			× 8		
9)	Form A 3.3 (For Development 0	Char	rges)	X A N S T A			
10)	Blank Sheet (For Pasting Various	us F	Receipts	3)	19 19	2 (4)	
11)	Ownership Title - 7/12 Uttara/C	T.S	. Uttara	/ Attested Co	py of Sale De	ed.	
12)	Plastic Folder (for Drawing - O.	C.)					9
Pai	pers as Required for Individ	ual	Case				
				± <sup>347</sup> 9			
13)	True Copy of Final Approved La	ayou	ut/C.T.S	. Map./D.I.L.R	.Map./U.L.C.	Мар.	
	Xerox Copy of Final Approved I		A 21		1.0		
	Xerox Copy of N. A. Order.					2	
- 2	Xerox Copy of N. A. Current Ye	ear T	Tax Pay	ment Receipt.		*	
	U. L. C. Clearance Certificate	r				×	
	For Extension - a) Existing Pla	ans	b)	Xerox Copy of	f Completion	Certificate	
	c) Xerox Copy	of h		1.5			
19)	Attested Copy of General Power	er of	Attorne	еу .	5	×	
20)	Affidavit						
21)	Indemnity Bond						
					. 10	49	
	Documents of serial No.					are n	ot
enc	losed with the proposal, hence t	the p	oroposa	sl is returned l	nerewith.		
R)	All the required documents are a	attac	hed to t	he proposal h	ence allower	d for admission	
٠,,	in the required documents are a	attao	nica to t	ine proposai, i	icrice allowed	Tor admission.	12
e y							
Dat	e: / /			W s		Junior Engine	er
				7 14 F	· ·	N.M.C.	ž.
					2 2		*1
N.E	B.: i) All Forms, Plans & other I GPA holder and the Archit			(A. 10.4 A. 10.4)	A Total		

ii) All copies be attested either by Gazzetted Officer or Architect / Licenced Engineer

or Notery public etc.

# FOR BUILDINGS APPENDIX - A

Form for first application for Development under Section 44,45, 58 & 67 of the M.R.T.P.Act 1966 & Section 253 of B.P.M.C. Act. 1949

То,		e file e	Your Yes	
The Commissioner / Administra	itor,		E NO E	*** **********************************
Nashik Municipal Corporation,	9			v a
NASHIK .			185	
		9		
Sir,	W 1			
I/We hereby give notice that, I	/We intend to carry out de	evelopment of		1) 2 (*)
in plot No	S. No	C.T.S. N	lo	
F.P. No	of T.P.S. Nashik No.	of Villag	e	
Situated at			3 8 20	
The plans and the statements has Shri.		s and Architect / Lice	enced Engineer	r / Supervisor.
I / We request that, the notice		& the proposed dev	elopment may	be approved
& the permission be accorded to a	me / us to execute the wo	rk.		
Address :		Signautre		
	*			
		_ Name	<del></del>	,
		in the last		9
		•		<b>*</b>
Date				

2.	Name of Additional Control of the Additional		
a)	Name & Address of the Applicant	(A)	
	* 03		
b)	Name of the Architect / Licenced		
	Engineer / Supervisor		
PA	RTICULARS OF LAND		
	t No.	All the Control of th	**
S. I	No.		11 , 100 %
VIII	age		
C,T	.S. No.		H
F.P	. No.		3
T.P	. Scheme, Nashik No.		
	11.5		4
a)	Area of Land		
	Whether it tallies with the 7/12 utara /		
	P.R. Card ?		1 . T
c)	Actual area at site measured by the Architect		<del></del>
d)	Is the plot affected by road line or the reservation ?		
e)	If yes, is it correctly & clearly marked on the plan.		
f)	If yes, what is the area of affected portion.		on a gara
g)	Net plot area.		
A = 4	e all the plans required under rule		
No	. 6.2 enclosed ?		
a)	Is the plot part of an approved Layout / Sub-Division ?		
b)	Approval No. & Date		
a)	The zone in which the plot falls		
	Permissible F.S.I.		Tage Service
c)	Permissible Tenament dencity		
a)	Whether use of every room proposed, marked on the plan ?		
b)	Is it accordance with rule ?		
c)	Dose the building fall in special types		
	of buildings, like Cinema Hall, Studio,		
	Religious, Hospital, Educational Building,	117-116	er og file
	Markets and Exhibition hall as per rule		de 1
	No. N.1.4 & N.2.2 (The permission shall be based on the area, whichever		1 2
	is minimum)		
-			2 2 2

work is in connection w	vith an industry :	1		
	ain & accessory	*		
lease state maximum nu			-, -, -	
-	9			
disting industry, name an exsiting industry.	nd address of			
r the expansion of an ex N.O.C. from the Director	r of industries			FACT WELL
uliding at least 9.0 m. a	way from	H	4)	
e there existing structur	es on the plot			
V 10				
e those, to be immediate loured yellow?				
Existing area M <sup>2</sup>	Proposed area M <sup>2</sup>	Total Area M	2	
'	<del></del>			
2				
	•		- W. F. F	
		-		12:127
		1	1 1500 1500	
		<del> </del>		
		<del> </del>		
		<del></del>		
4.1				
			de company	
ecentage of F.S.I. Consu	umption			
nal Open Spaces	â,			
stance of building from t the street if applicable.	he centreline		11 1 2	Taring a series
des				
ar				A 1960 A
stance between buliding	8	20		
The state of the s				Frankling of
•				127 *
rnal & external chowks a	& Min. dimension provided (m.		Charles and the second	
		The Resemble Control of	Charles and the second	
	lease briefly state the modes.  lease state maximum nubrkmen and total H.P. polyocal is for relocation in the proposal is for new in the proposal is for new in the expansion of an expansion	lease state maximum number of the orkmen and total H.P. per shift.  dustrial classification under Rule No. Ithe proposal is for relocation of an isting industry, name and address of a exsiting industry. Ithe proposal is for new industry or the expansion of an exiting industry. N.O.C. from the Director of industries inder Rule No.9.1 enclosed industries industry of residential or commercial zone?  The there existing structures on the plot is they correctly marked and numbered in the site plan?  The those, to be immediately demolished loured yellow?  The showing existing and proposed structures in the site plan?  The proposed area M2 is proposed area M2 is stance of building from the centreline in the street if applicable.	lease briefly state the main & accessory roces.  lease state maximum number of the profession and total H.P. per shift.  In dustrial classification under Rule No. Ithe proposal is for relocation of an isting industry, name and address of exiting industry.  In the proposal is for new industry or the expansion of an exiting industry.  N.O.C. from the Director of industries inder Rule No.9.1 enclosed will be a subject of the expansion of an exiting industry.  In the expansion of an exiting	lease state maximum number of the orkmen and total H.P. per shift.  dustrial classification under Rule No. the proposal is for relocation of an isting industry, amme and address of existing industry.  the proposal is for new industry or the expansion of an exiting industry.  N.O.C. from the Director of industries industries der Rule No.9.1 enclosed uliding at least 9.0 m. away from rundry of residential or commercial zone?  et there existing structures on the plot et hey correctly marked and numbered the site plan?  et hose, to be immediately demolished loured yellow?  Die showing existing and proposed structures  Existing area M <sup>2</sup> Proposed area M <sup>2</sup> Total Area M <sup>2</sup> Die showing existing and proposed structures  Existing area of F.S.I. Consumption and Open Spaces ont estance of building from the centreline the street if applicable.

	restricated zones	3	u		7.0	<del>- i kan -</del>	+		-
	- ST	ne provisions of such	zone	* # pr 19			-		
	are observed.			1 1 1 1		The state of	1		
25	5 10	course/nalla pass thr	ough		1			1 0	
	the land?				440	is a first			
	•	ary set back as per re visions observed.	ule				1	w y 5.,	
				400					deres
	Parking Requiremen				9	10.10		V.	
	a) Parking required		· ·				i i	7 77	7,
	b) Parking provided						-		
	c) F.S.I. free lock-u	p garages permitted							•
	d) No. of such gara	ge provided					+		5.0
	e) No. of loading, u	nloading spaces req	uired		X 11 1				
	under Rule No. 1	4.5					+		
	f) Number of spac	es provided	-	- 10			4		_
27.	Sanitary Requireme	nts					1		
		No. required	No. pro	habiyu			į		
	Bath Rooms	No. required	No. pro	vided					
				* 1				1 P	
	Water Closets						!		
	Urinals						.	1.70	
28.	specifications  Columns	used in construction	with	et an ,		2			
	Walls		18 <sup>44</sup> 19	100				9,1	
	Roofs				, a	-			
14	Floors		11 -3 .		er. A	5 9			
70	* N N	to be used for some	truction				1	74	. 4
29.	47	to be used for cons	truction					-	i
30.	Sewage disposal ar	rangements	(4 (a. b.)	-				7	
31.	ALL DESCRIPTION OF THE PROPERTY OF THE PROPERT	etails. If the proposal			<del> </del>				
,	The state of the second	building & D.C. Rule refore (If required, at							-
	separate sheet)	ololo (ii roquilou, ut				* 1. 12		X X	
						2	38		
Date	:	*		Signature	of Applica	int			
	#I	9 5 N					ŵ		
Form	of Certificate to be	Signed by the Archite	ect/Licence	ed Engineer/	Supervisor	appointed	hy the A	onlicant	
rom	or Certificate to be	oigned by the Archite	COLLOGICE	od Engineer/	Juper visur	appointed	Dy IIIO A	phicant	3: T
					147	e "t	nave beer	appointed as	the
Ç.	I/We (Name)								
Archi	I/We (Name)	eer/Supervisor for the	above me	entioned deve	lopment w	ork. I/We h	nave verif	ed the docume	ents

a) Does the proposal falls in any of the

Date:

street / streets					
Heights  a) Height of plinth	above ground level.				
b) Total height of t					
	s of 16m or more in				
THE PART OF THE PROPERTY OF THE PARTY.	ore than ground + 3				
floors, whether	liftsare provided.				
Particulars	Total Passenger Capacity	No. of Lift	Types of doors		
General Lift		* 4	A (4)		!
Fire Lift					
Does the building f	all under provision of	Rule			
No. 6.2, 6.1 ?					
Balconies	Bar - to			r.	
a) Maximum width	s	-			ļ
b) Does the length	per floor exceeds or	ne			<u> </u>
third of perimete	er				<del>                                     </del>
	area of excess length	-			3
is taken in F.S.I	g x	***************************************	3 17		
What are the width	s of weather shed s, Sun-breakers, Cor	mices			
eaves projections			1.	, 19	
Cupboards	·				
The second second second second	of cupboard projecti	ons		(4) (4)	
in marginal ope	7 TA 1 TA				
	num length per room	74			
exceeds 2.4 m	177				
c) Whether maxim	num clear height exce	ed		y *!	<u> </u>
2.1 m					
a) Are any porche	s provided ?	1			ļ.,
b) Are these as pe	er rule No. 13 4.1 ?	-	·		
a) What is the wid	th of means of acces	s			,
b) Its clear height	ř.				
c) Will these be p	aved, drained & kept	free			<u> </u>
	ory building propose	d			
<ul> <li>a) Are any access</li> </ul>			7 (		36
		· · · · · · · · · · · · · · · · · · ·			
b) What purpose	heights		* **		
b) What purpose c) What are their		et or			
<ul><li>b) What purpose</li><li>c) What are their</li><li>d) Are these 7.5 n</li></ul>	heights n. away from the stree	et or			
<ul><li>b) What purpose</li><li>c) What are their</li><li>d) Are these 7.5 n</li><li>front boundry</li></ul>	n. away from the stree				
<ul> <li>b) What purpose</li> <li>c) What are their</li> <li>d) Are these 7.5 n</li> <li>front boundry</li> <li>e) Are these 1.5 n</li> </ul>	n. away from the stree	ndries ?			
<ul> <li>b) What purpose</li> <li>c) What are their</li> <li>d) Are these 7.5 m</li> <li>front boundry</li> <li>e) Are these 1.5 m</li> <li>f) Are these 1.5 m</li> </ul>	n. away from the stree	ndries ?			dinasa bay a

street / streets					
Heights a) Height of plinth	above ground level.				
o) Total height of	the building	9			
	s of 16m or more in				
height or has m	nore than ground + 3 liftsare provided.				
Particulars	Total Passenger Capacity	No. of Lift	Types of doors		
General Lift				140	
Fire Lift					
	fall under provision of	Rule			<u> </u>
No. 6.2, 6.1 ?					
Balconies	10 E	·			į
a) Maximum width					1
<ul> <li>Does the length third of perimet</li> </ul>	n per floor exceeds on er	ne			İ
	area of excess length				43
is taken in F.S.					
What are the width	ns of weather shed	9	# F7		100
	es, Sun-breakers, Cor	nices		N <sub>2</sub>	
eaves projections	?	-			
Cupboards		T.	31		
a) Maximum width in marginal ope	n of cupboard projection spaces.	ons			
	num length per room	-		Y a	
exceeds 2.4 m	177				ļ
c) Whether maxin	num clear height exce	eed	*		
a) Are any porche	es provided ?	9 a 2			
(C) (F)(E)	er rule No. 13 4.1 ?				
	ith of means of acces	8	2		
b) Its clear height	*	× 1			,
	aved, drained & kept	free			
	sory building proposed	d			
b) What purpose					
c) What are their	heights	The Assault		A	
	n. away from the stree	et or			*
front boundry				38 30	
	m. from the other bour	ndries ?			
	m. from the main build				
A TRANSPORTER DESCRIPTION	area is taken in F.S.I.	With the state of the			dimension d
	sed height of the comp				Topian payu.

### APPENDIX - B (Rule No. 6.2.9) FORM OF SUPER VISION

To, The Commissioner, Nashik Municipal Corporation, NASHIK.

Sir,

I/We have appointed	A STATE OF S		
as Architect/Licenced Engineers/Supervis	sor	a	s Structural Engineer for
the proposed development in Plot No. —		R. S. No. —	
C.T.S. No F. P.			
of Village	Nashik City.		
ADDRESS:			
		Signature	
Date :		Name	
	7.5		
I / We	<del>,</del>		have agreed to
shall be responsible for the proper super			
ADDRESS :		Signature	* · · · · · · · · · · · · · · · · · · ·
		(Architect/Licenced	Engineer / Supervisor)
		Name	
, na-1-		Registration No. —	
Date :		Validity upto	
I/We			have agreed to
work as Structural Engineer for the above design & supervision of the structural / R		Blopment work. I/vve sn	all be responsible for the
Address		Signature	
Address		— Oignature — Name	
		- Name	
			(Structural Engineer)
		Registration No. —	
Date :		Validity upto	

#### FORM - A (SEE RULE 3 (3)

Form of application for assessment & recovery of Development charge under Section 124 - E (1) of The Maharashtra Regional & Town Planning (Amendment) Act. 1992.

To,

The Commissioner, Nashik Municipal Corporation, NASHIK.

Sir,

I/We intend to carry out/have undertaken / have carried out the development of land & / or building, in accordance with section of M.R.T.P. (Amendment) Act, 1992 I / We am / are prepared to pay the development charges, as may be intimated to me / us, for the development of land & / or building having following details & address:

. Name & Address of the owner	:
(In Block Letters)	
Name & Address of the Applicant	*
* * * * * * * * * * * * * * * * * * *	
	* . *
Capacity in which the applicant has applied	
Name & Address of the Architect /	:
Licenced Engineer / Supervisor	
Details of Land	
a) R.S./C.T.S. No. / F.P. No.	
b) Division / Village / T.P. Scheme No.	· · · · · · · · · · · · · · · · · · ·
c) Area in sq. Meters	
d) Location (Name of the Road, nearest land m	nark)
	iaik).
e) Zone prescription of Development plan	• =====================================
f) Ownership document & authenticated	:
measurement plan of the land	
g) Authority Letter / Power of Attorney by the o	wner:

<ol><li>Nature of development of land &amp; building</li></ol>	1 &	particulars of areas	for which deve	iopment char	ge is to	be levied.
--	-----	----------------------	----------------	--------------	----------	------------

Category	Area Sq. Mt.	Total development charges Rs.	Development charges paid previously	Net amount payable Rs.
a) Land				
b) Building i) Residential	V	Ha a	3	
ii) Commercial				
iii) Industrial	- E		927, 1, 11, 10, 10	
iv) Institution of user From to				
v) Change of user From to	a ta			
vi) Repairs involving material change	wa .	10 To		
vii) Addition & / or Alternations			3	
5	TOTAL	10 m m m m m m m m m m m m m m m m m m m	2	

Signature

(Signature of the Architect / Licenced Engineer / Supervisor)

Code No. 137

Name & Address of the Applicant

			(2)	<u> </u>	* * * * * * * * * * * * * * * * * * *
		sury Officer, N. M. C., Nashik the sum as per particulars below, as	s developmen	Date :	from :
Shri.					of land bearing plot
No.		S.No./C.T.S. No.		F.P. No.	T.P.S. Nashik
No. I / II in		Shivar, Nas	hik City.		
Land	a)	Roads		Rs	-
		Water Pipeline		Rs	V
		Street Lights		Rs	
Building	b)	i) Residential		Rs	W
		ii) Commercial	2 14 17 71 1	Rs	,
		iii) Industrial		Rs,	
		iv)		Rs	
		v)		Rs	3,4
		vi)		Rs	
		vii)		Rs	(3)
		Total		Rs	

Town Planning Department N.M.C. Nashik.